

Friday, 24 November 2023

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LOWLANDS AREA PLANNING SUB-COMMITTEE

You are summoned to a meeting of the Lowlands Area Planning Sub-Committee which will be held in the Committee Room 1, Woodgreen, Witney OX28 1NB on **Monday, 4 December 2023 at 2.00pm.**



Giles Hughes
Chief Executive

To: Members of the Lowlands Area Planning Sub-Committee

Councillors: Michael Brooker (Chair), Andy Goodwin (Vice-Chair), Julian Cooper, Rachel Crouch, Colin Dingwall, Phil Godfrey, Nick Leverton, Andrew Lyon, Charlie Maynard, Lysette Nicholls, Andrew Prosser, Harry St John, Adrian Walsh and Alistair Wray

Recording of Proceedings – The law allows the public proceedings of Council, Executive, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted. By participating in this meeting, you are consenting to be filmed.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Democratic Services officers know prior to the start of the meeting.

AGENDA

1. **Apologies for Absence**
To receive any Apologies for Absence from Members of the Committee.
2. **Declarations of Interest**
To receive any declarations from Members of the Committee on any items to be considered at the meeting.
3. **Minutes of Previous Meeting (Pages 5 - 10)**
To approve the minutes of the meeting, held on 6 November 2023.
4. **Applications for Development (Pages 11 - 72)**
Purpose:
To consider applications for development, details of which are set out in the attached schedule.
Recommendation:
That the applications be determined in accordance with the recommendations of the Business Manager – Development Management.

Page	Application No.	Address	Planning Officer
13-31	23/01524/FUL	University Farm Witney Road	Joan Desmond
32-41	23/02197/FUL	Mutchmeats Ltd Abattoir New Close Lane	Kate Alder
42=66	23/02352/FUL	Land East Of Main Road	Joan Desmond
67-71	23/02672/HH D	30 Milestone Road Carterton	Elloise Street

5. **Applications Determined under Delegated Powers and Appeal Decisions (Pages 73 - 82)**
Purpose:
To inform the Sub-Committee of applications determined under delegated powers and any appeal decisions.
Recommendation:
That the reports be noted by the Sub-Committee.
6. **Progress on Priority Enforcement Cases (Pages 83 - 96)**
Purpose:
To provide an update on progress in respect of priority enforcement investigations.
Recommendation:

That the progress and nature of the outstanding enforcement investigations detailed in Sections A – C of Annex A be noted.

(END)